

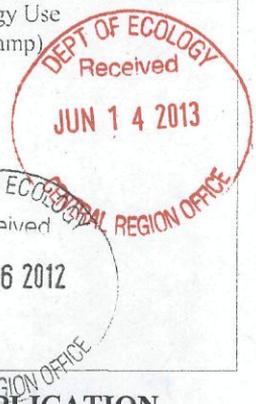


# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

# 950.00  
ck# 0969  
6/14/13  
urg

2 of 2  
# 100.00  
ck# 03332  
receipt 207869  
urg



Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER       SURFACE WATER
- PERMANENT             SHORT TERM             TEMPORARY
- DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

## Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Yakama Nation Land Enterprise		Phone No: 509-865-5121	Other No: (509)865-2198
Address: PO Box 151			
City: Toppenish		State: WA	Zip: 98948
Email Address (if available):			

Contact Name (if different from above): Todd Newsome		Phone No: 509-945-5729	Other No: 509-865-5121
Relationship to Applicant: Employee			
Address: PO Box 151			
City: Toppenish		State: WA	Zip: 98948
Email Address (if available): tnews@yakama.com			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Yakama Nation Land Enterprise		Phone No: 509-865-5121	Other No:
Address: P.O. BOX 151, TOPPENISH, WA 98948			
City: Toppenish		State: WA	Zip: 99353
Email Address (if available):			

For Ecology Use	APPLICATION NO: <u>5433084</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50</u>	Check No: <u>03332</u> <u>12-06-2012</u>
Date Returned	By	Priority Date <u>12-06-2012</u> By <u>[Signature]</u> WRIA: <u>39 KITTITAS</u> <u>06-18-2013</u>

**Section 2. STATEMENT OF INTENT**Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NOIf no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project: A permanent non-consumptive surface water right to provide winter surface water to a new salmon hatchery. The hatchery will be built at 191 Klocke RD. Ellensburg, WA 98926. The hatchery will raise primarily coho salmon however other species such as sockeye and lamprey may be integrated in the future. The hatchery is part of the Yakama Nation Fisheries and the Yakama Klickitat Fisheries Project and is intended to continue reintroduction of coho salmon in the Yakima Basin.

Anticipated length of time to complete your project: 3 years**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Fish Culture	10 CFS			Seasonal November 1 – March 1
<b>TOTAL:</b>				

**Short Term/Temporary Water Use**Is this a request for a short term project (less than four months and non-recurring)?  YES  NOIs this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

(Complete A or B, and C below)

**A.) If Surface Water Source****B.) If Ground Water Source**

<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____
Source Name: <u>Yakima River</u>	Well diameter & depth: _____
Tributary to: <u>Columbia River</u>	Number of proposed points of withdrawal: _____
Number of proposed diversion points: <u>1</u>	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
BOR Ownership	SW	NW	18	T18N	R18E	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_ Feet ( North/  South) and \_\_ feet ( East/ West)

from the (NW SW  NE SE  \_\_\_\_ ) corner of Section .

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)

from the (NW SW NE SE  \_\_\_\_ ) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

SEC. 19; TWP. 18; RGE. 18; PTN NE 1/4 NE 1/4 TAX NO.7; NW 1/4 NE 1/4 LESS TAX 16; LESS 8.97 ST. HWY; 1.30 STATE HWY.; 3.8 STATE OF WA.-JOHN WAYNE TRAIL						
¼	¼	Section	Twp.	Range	County	Parcel No.
NE1/4	NE1/4	19	18	18	Kittitas	024933

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: **A total of 677 acre feet of water right are associated with this property but it has been put into trust #\_No . CS4-00487CTCLsb7@1**

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted**

property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The water will be diverted at the existing New Cascade Irrigation Head Gate. One of the head gates and the canal are owned by the Bureau of Reclamation. The water will be diverted using the BOR head gate sent down the canal and into the existing fish bypass channel. The additional 10 c.f.s water into the side channel will allow enough water to reach the Holmes Property (place of use). On the property a small gravity intake structure will be constructed. Water will then be gravity fed into the hatchery circulated and effluent will be fed into the settling pond before finally being put back into the fish bypass channel.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

Two punch holes are located at the top center of the page. Below them is a large rectangular box containing three horizontal lines, intended for handwritten information.

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: \_\_\_\_\_

\_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

\_\_\_\_\_

**Other Use**

Fish Propagation

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: Hwy 10 west from Ellensburg. Take a left on Klocke Rd, go under the John Wayne Trail and take the first right hand turn.

Site Address: 191 Klocke Rd, Ellensburg, WA.98926  
\_\_\_\_\_  
\_\_\_\_\_

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

\_\_\_\_\_  
 Print Name  
 (Applicant or authorized representative)

*Virgil Lewis*

\_\_\_\_\_  
 Signature

*Virgil Lewis*

\_\_\_\_\_  
 Date

*12-6-12*  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

**Please check the region in which the project is located:**

<p><b>*Submit your application to:</b></p> <p style="text-align: center;">DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

